

Mr. Olier, founder of the St. Sulpice and of Montreal; of Margaret Bourgeoys, foundress of the Congregation Sisters at Montreal; of Madame Youville, foundress of the Grey Sisters there, and of Mlle. Mance, foundress of the Hotel Dieu in the same city, forming in all seven volumes, octavo, a labor most creditable to the solitude of Isry.

Let us hear his opinion of Mr. Noiseux:

"Mr. Noiseux, whose incorrectness and boldness are well known, imagined that the mission of the Mountain of Montreal was established before 1676. This writer, persuaded doubtless that the sources of the history of the Canadian Church were dried up, thought that, in default of documents, he might give way to a kind of inspiration to create them. At least, we cannot otherwise explain the confidence with which he accumulates so many erroneous accounts." *Vie de Marguerite Bourgeoys*, i. 275.

Such is the general character of Mr. Noiseux; and to the above we might add the remarks of the Abbe Firland, who in his "*Notes sur le Registre de Quebec*," and in his "*Review of Brasseur's Calada*," shows the great inaccuracy of Noiseux.

To come now to the three Jesuits, affirmed to have been in Illinois, Dequerre, Drocoux, and Pinet.

For the history of the old Jesuit mission in Canada, we have two articles in the "*Mercure Francais*," then the celebrated Relations, published annually by the Superior of the Jesuits in Canada, from 1632 to 1672, when the publication was discontinued. Rare as these volumes are, I have examined almost all. Besides these, I have had in my hands the manuscript Relations of 1672-73, 1673-79, and the Relation of Marquette's voyage, Illinois mission, and death; and of Allouez's Illinois mission, all drawn up for publication by Father Dablon, and also the private Journal or Diary of several of the Superiors of the mission, with other manuscripts of the old Jesuit missions.